

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Monday, 12 January 2015

**Committee:**  
**North Planning Committee**

**Date:** Tuesday, 20 January 2015  
**Time:** 2.00 pm  
**Venue:** Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of the Committee**

Arthur Walpole (Chairman)  
Paul Wynn (Vice Chairman)  
Joyce Barrow  
Gerald Dakin  
Steve Davenport  
Pauline Dee  
Vince Hunt  
David Lloyd  
David Minnery  
Peggy Mullock

**Substitute Members of the Committee**

Nicholas Bardsley  
John Cadwallader  
Karen Calder  
Steve Charmley  
Peter Cherrington  
Andrew Davies  
Ann Hartley  
Simon Jones  
Brian Williams  
Thomas Biggins  
Roger Hughes

Your Committee Officer is:

**Emily Marshall** Committee Officer  
Tel: 01743 252726  
Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

To receive apologies for absence.

## 2 Minutes (Pages 1 - 10)

To confirm the Minutes of the meeting of the North Planning Committee held on 16<sup>th</sup> December 2014, attached, marked 2.

Contact Shelley Davies on 01743 252719.

## 3 Public Question Time

To receive any questions, statements or petitions from the public, notice of which has been given in accordance with Procedure Rule 14.

## 4 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## 5 Proposed Residential Development Land East of Teal Drive, Ellesmere, Shropshire (14/03370/FUL)

Erection of 68 dwellings to include on-site open space provision. (Report to Follow).

## 6 Land Adj No. 33 Chester Road, Whitchurch (14/02830/OUT) (Pages 11 - 34)

Outline application for the erection of 15 dwellings to include access

## 7 Proposed Residential Development South Of Ash Hall Ash Magna Whitchurch (14/03484/OUT) (Pages 35 - 50)

Outline application (access for approval) for residential development (some affordable housing) and associated amenity space.

## 8 67 Aston Street Wem Shropshire (14/01530/REM) (Pages 51 - 64)

Reserved Matters application (access, appearance, landscaping, layout and scale) pursuant to Permission 08/00033 for proposed re-development of site for mixed use

## 9 Land At Brookmill, Hampton Wood, Ellesmere (14/02078/FUL)

Construction of stables, manege and temporary mobile home and change of use of land from agricultural to equestrian use. (Report to Follow).

## 10 Appeals and Appeal Decisions (Pages 65 - 76)

## 11 Date of the Next Meeting

To note that the next meeting of the North Planning Committee will be held at 2.00 pm on Tuesday 17<sup>th</sup> February 2015, in the Shrewsbury Room, Shirehall.